

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH  
COVER SHEET PG 1

|                                                                                                 |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                        |                                                                                            |
|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <b>The JC/OH Instruction Guide explains how to complete this form.</b>                          |                                                                                                          | 1 Filer ID (Ethics Commission Filers)                                                                                                                                                                                                                                                                                                                                                   | 2 Total pages filed:<br><b>4</b>                                       |                                                                                            |
| <b>3 CANDIDATE / OFFICEHOLDER NAME</b>                                                          | MS / MRS / MR<br><b>MR.</b>                                                                              | FIRST<br><b>ZACHARY</b>                                                                                                                                                                                                                                                                                                                                                                 | MI<br><b>Q</b>                                                         | <b>OFFICE USE ONLY</b>                                                                     |
|                                                                                                 | NICKNAME                                                                                                 | LAST<br><b>PETTIGREW</b>                                                                                                                                                                                                                                                                                                                                                                | SUFFIX                                                                 |                                                                                            |
| <b>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</b><br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br><b>311 BAY HILL CT., WILLOW PARK, TX 76008</b> |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                        |                                                                                            |
|                                                                                                 | <b>5 CANDIDATE/ OFFICEHOLDER PHONE</b>                                                                   |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                        |                                                                                            |
| AREA CODE                                                                                       |                                                                                                          | PHONE NUMBER                                                                                                                                                                                                                                                                                                                                                                            | EXTENSION                                                              | Date Received                                                                              |
| <b>( 817 )</b>                                                                                  |                                                                                                          | <b>304-2512</b>                                                                                                                                                                                                                                                                                                                                                                         |                                                                        | Date Hand-delivered or Date Postmarked                                                     |
| <b>6 CAMPAIGN TREASURER NAME</b>                                                                | MS / MRS / MR<br><b>MR</b>                                                                               | FIRST<br><b>VAN</b>                                                                                                                                                                                                                                                                                                                                                                     | MI<br><b>E</b>                                                         | Receipt #                                                                                  |
|                                                                                                 | NICKNAME                                                                                                 | LAST<br><b>PETTIGREW</b>                                                                                                                                                                                                                                                                                                                                                                | SUFFIX                                                                 | Amount \$                                                                                  |
| <b>7 CAMPAIGN TREASURER ADDRESS</b><br>(Residence or Business)                                  |                                                                                                          | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br><b>699 GREGORY ST., WEATHERFORD, TX 78087</b>                                                                                                                                                                                                                                                                |                                                                        |                                                                                            |
| <b>8 CAMPAIGN TREASURER PHONE</b>                                                               |                                                                                                          | AREA CODE                                                                                                                                                                                                                                                                                                                                                                               | PHONE NUMBER                                                           | EXTENSION                                                                                  |
| <b>9 REPORT TYPE</b>                                                                            |                                                                                                          | <b>( 817 ) 304-6535</b>                                                                                                                                                                                                                                                                                                                                                                 |                                                                        |                                                                                            |
| <input type="checkbox"/> January 15                                                             |                                                                                                          | <input type="checkbox"/> 30th day before election                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Runoff                                        | <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) |
| <input type="checkbox"/> July 15                                                                |                                                                                                          | <input type="checkbox"/> 8th day before election                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Exceeded Modified Reporting Limit             | <input checked="" type="checkbox"/> Final Report (Attach C/OH - FR)                        |
| <b>10 PERIOD COVERED</b>                                                                        |                                                                                                          | Month Day Year      THROUGH      Month Day Year<br><b>02 / 20 / 2022      04 / 08 / 2022</b>                                                                                                                                                                                                                                                                                            |                                                                        |                                                                                            |
| <b>11 ELECTION</b>                                                                              |                                                                                                          | ELECTION DATE      ELECTION TYPE                                                                                                                                                                                                                                                                                                                                                        |                                                                        |                                                                                            |
| Month Day Year<br><b>03 / 01 / 2022</b>                                                         |                                                                                                          | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input type="checkbox"/> General <input type="checkbox"/> Special                                                                                                                                                                                             |                                                                        |                                                                                            |
| <b>12 OFFICE</b>                                                                                |                                                                                                          | OFFICE HELD (if any)                                                                                                                                                                                                                                                                                                                                                                    | <b>13 OFFICE SOUGHT (if known)</b><br><b>COUNTY COURT AT LAW NO. 1</b> |                                                                                            |
| <b>14 NOTICE FROM POLITICAL COMMITTEE(S)</b><br><br><input type="checkbox"/> Additional Pages   |                                                                                                          | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |                                                                        |                                                                                            |
| <input type="checkbox"/> GENERAL                                                                |                                                                                                          | COMMITTEE TYPE      COMMITTEE NAME                                                                                                                                                                                                                                                                                                                                                      |                                                                        |                                                                                            |
| <input type="checkbox"/> SPECIFIC                                                               |                                                                                                          | COMMITTEE ADDRESS                                                                                                                                                                                                                                                                                                                                                                       |                                                                        |                                                                                            |
|                                                                                                 |                                                                                                          | COMMITTEE CAMPAIGN TREASURER NAME                                                                                                                                                                                                                                                                                                                                                       |                                                                        |                                                                                            |
|                                                                                                 |                                                                                                          | COMMITTEE CAMPAIGN TREASURER ADDRESS                                                                                                                                                                                                                                                                                                                                                    |                                                                        |                                                                                            |

**GO TO PAGE 2**

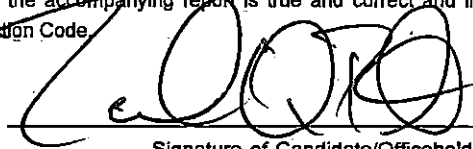
**JUDICIAL CANDIDATE / OFFICEHOLDER  
CAMPAIGN FINANCE REPORT**

**FORM JC/OH  
COVER SHEET PG 2**

**15 JC/OH NAME** ZACHARY Q. PETTIGREW **16 Filer ID (Ethics Commission Filers)**

|                                |                                                                                                                                       |             |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>17 CONTRIBUTION TOTALS</b>  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0        |
|                                | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$ 0        |
| <b>EXPENDITURE TOTALS</b>      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.                                                                                            | \$ 0        |
|                                | 4. TOTAL POLITICAL EXPENDITURES                                                                                                       | \$ 3,746.02 |
| <b>CONTRIBUTION BALANCE</b>    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                    | \$ 0        |
| <b>OUTSTANDING LOAN TOTALS</b> | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ 0        |

**18 SIGNATURE** I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code



Signature of Candidate/Officeholder

**Please complete either option below:**

**(1) Affidavit**

NOTARY STAMP / SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

OR

**(2) Unsworn Declaration**

My name is ZACHARY Q. PETTIGREW, and my date of birth is JANUARY 1, 1983

My address is 311 BAY HILL CT., WILLOW PARK, TX, 76008, USA

(street) (city) (state) (zip code) (country)

Executed in PARKER County, State of TEXAS, on the 8th day of April, 2022

Signature of Candidate/Officeholder (Declarant)

# SUBTOTALS - JC/OH

FORM JC/OH  
COVER SHEET PG 3

|                                                  |                                                                                                             |                                               |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>19 FILER NAME</b><br>ZACHARY Q. PETTIGREW     |                                                                                                             | <b>20 Filer ID (Ethics Commission Filers)</b> |
| <b>21 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE |                                                                                                             | <b>SUBTOTAL AMOUNT</b>                        |
| 1.                                               | <input type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$                                            |
| 2.                                               | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$                                            |
| 3.                                               | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$                                            |
| 4.                                               | <input type="checkbox"/> SCHEDULE E: LOANS                                                                  | \$                                            |
| 5.                                               | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS   | \$ 3,746.02                                   |
| 6.                                               | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$                                            |
| 7.                                               | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$                                            |
| 8.                                               | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$                                            |
| 9.                                               | <input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$                                            |
| 10.                                              | <input type="checkbox"/> SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$                                            |
| 11.                                              | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$                                            |
| 12.                                              | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                                            |

**POLITICAL EXPENDITURES MADE FROM  
POLITICAL CONTRIBUTIONS**

**SCHEDULE F1**

If the requested information is not applicable, DO NOT include this page in the report.

**EXPENDITURE CATEGORIES FOR BOX 8(a)**

- |                                            |                               |                                |                                            |
|--------------------------------------------|-------------------------------|--------------------------------|--------------------------------------------|
| Advertising Expense                        | Event Expense                 | Loan Repayment/Reimbursement   | Solicitation/Fundraising Expense           |
| Accounting/Banking                         | Fees                          | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense                         | Food/Beverage Expense         | Polling Expense                | Travel In District                         |
| Contributions/Donations Made By            | Gift/Awards/Memorials Expense | Printing Expense               | Travel Out Of District                     |
| Candidate/Officeholder/Political Committee | Legal Services                | Salaries/Wages/Contract Labor  | Other (enter a category not listed above)  |
| Credit Card Payment                        |                               |                                |                                            |

The Instruction Guide explains how to complete this form.

|                                        |                                             |                                              |
|----------------------------------------|---------------------------------------------|----------------------------------------------|
| <b>1</b> Total pages Schedule F1:<br>2 | <b>2</b> FILER NAME<br>ZACHARY Q. PETTIGREW | <b>3</b> Filer ID (Ethics Commission Filers) |
|----------------------------------------|---------------------------------------------|----------------------------------------------|

|                             |                                        |
|-----------------------------|----------------------------------------|
| <b>4</b> Date<br>02/21/2022 | <b>5</b> Payee name<br>Thomas Graphics |
|-----------------------------|----------------------------------------|

|                      |                                                             |       |        |          |
|----------------------|-------------------------------------------------------------|-------|--------|----------|
| <b>6</b> Amount (\$) | <b>7</b> Payee address;<br>9501 N IH-35, Ausin, Texas 78753 | City; | State; | Zip Code |
|----------------------|-------------------------------------------------------------|-------|--------|----------|

|                                           |                                                                                                                                                                      |                                               |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>8</b><br><b>PURPOSE OF EXPENDITURE</b> | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Other -- Postage                                                                          | <b>(b)</b> Description<br>Postage for Mailers |
|                                           | <b>(c)</b> <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense |                                               |

|                                                                     |                               |               |             |
|---------------------------------------------------------------------|-------------------------------|---------------|-------------|
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name | Office sought | Office held |
|---------------------------------------------------------------------|-------------------------------|---------------|-------------|

|                    |                                             |
|--------------------|---------------------------------------------|
| Date<br>02/25/2022 | Payee name<br>Pritchett Campaign Strategies |
|--------------------|---------------------------------------------|

|                      |                                                             |       |        |          |
|----------------------|-------------------------------------------------------------|-------|--------|----------|
| Amount (\$)<br>1,383 | Payee address;<br>6836 Brants Lane, Fort Worth, Texas 76116 | City; | State; | Zip Code |
|----------------------|-------------------------------------------------------------|-------|--------|----------|

|                               |                                                                                                                                                           |                           |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| <b>PURPOSE OF EXPENDITURE</b> | Category (See Categories listed at the top of this schedule)<br>Consulting                                                                                | Description<br>Consulting |
|                               | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense |                           |

|                                                            |                               |               |             |
|------------------------------------------------------------|-------------------------------|---------------|-------------|
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name | Office sought | Office held |
|------------------------------------------------------------|-------------------------------|---------------|-------------|

|                    |                                             |
|--------------------|---------------------------------------------|
| Date<br>03/02/2022 | Payee name<br>Pritchett Campaign Strategies |
|--------------------|---------------------------------------------|

|                    |                                                             |       |        |          |
|--------------------|-------------------------------------------------------------|-------|--------|----------|
| Amount (\$)<br>198 | Payee address;<br>6836 Brants Lane, Fort Worth, Texas 76116 | City; | State; | Zip Code |
|--------------------|-------------------------------------------------------------|-------|--------|----------|

|                               |                                                                                                                                                           |                              |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| <b>PURPOSE OF EXPENDITURE</b> | Category (See Categories listed at the top of this schedule)<br>ADVERTISING EXPENSE                                                                       | Description<br>Facebook fees |
|                               | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense |                              |

|                                                            |                               |               |             |
|------------------------------------------------------------|-------------------------------|---------------|-------------|
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name | Office sought | Office held |
|------------------------------------------------------------|-------------------------------|---------------|-------------|

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**

**POLITICAL EXPENDITURES MADE FROM  
POLITICAL CONTRIBUTIONS**

**SCHEDULE F1**

If the requested information is not applicable, **DO NOT** include this page in the report.

**EXPENDITURE CATEGORIES FOR BOX 8(a)**

|                                            |                               |                                |                                            |
|--------------------------------------------|-------------------------------|--------------------------------|--------------------------------------------|
| Advertising Expense                        | Event Expense                 | Loan Repayment/Reimbursement   | Solicitation/Fundraising Expense           |
| Accounting/Banking                         | Fees                          | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense                         | Food/Beverage Expense         | Polling Expense                | Travel In District                         |
| Contributions/Donations Made By            | Gift/Awards/Memorials Expense | Printing Expense               | Travel Out Of District                     |
| Candidate/Officeholder/Political Committee | Legal Services                | Salaries/Wages/Contract Labor  | Other (enter a category not listed above)  |
| Credit Card Payment                        |                               |                                |                                            |

The Instruction Guide explains how to complete this form.

|                                                                     |                                                                                                                                                                      |                                                                                                          |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <b>1</b> Total pages Schedule F1:<br><b>2</b>                       | <b>2</b> FILER NAME<br>ZACHARY Q. PETTIGREW                                                                                                                          | <b>3</b> Filer ID (Ethics Commission Filers)                                                             |
| <b>4</b> Date<br>04/06/2022                                         | <b>5</b> Payee name<br>Zach Pettigrew                                                                                                                                |                                                                                                          |
| <b>6</b> Amount (\$)<br>863.44                                      | <b>7</b> Payee address; City; State; Zip Code<br>6900 E. Interstate 20, South Frontage Rd., Aledo, Texas 76008                                                       |                                                                                                          |
| <b>8</b><br><b>PURPOSE OF EXPENDITURE</b>                           | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Other -- Reimbursement                                                                    | <b>(b)</b> Description<br>Reimbursement for Signs paid by peronsal Debit card on 1/24/2022 to Dirt Cheap |
|                                                                     | <b>(c)</b> <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense |                                                                                                          |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH |                                                                                                                                                                      |                                                                                                          |
|                                                                     | Candidate / Officeholder name                                                                                                                                        | Office sought      Office held                                                                           |
| <b>Date</b>                                                         | <b>Payee name</b>                                                                                                                                                    |                                                                                                          |
| <b>Amount (\$)</b>                                                  | <b>Payee address; City; State; Zip Code</b>                                                                                                                          |                                                                                                          |
| <b>PURPOSE OF EXPENDITURE</b>                                       | <b>Category</b> (See Categories listed at the top of this schedule)                                                                                                  | <b>Description</b>                                                                                       |
|                                                                     | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense            |                                                                                                          |
| <b>Complete ONLY if direct expenditure to benefit C/OH</b>          |                                                                                                                                                                      |                                                                                                          |
|                                                                     | Candidate / Officeholder name                                                                                                                                        | Office sought      Office held                                                                           |
| <b>Date</b>                                                         | <b>Payee name</b>                                                                                                                                                    |                                                                                                          |
| <b>Amount (\$)</b>                                                  | <b>Payee address; City; State; Zip Code</b>                                                                                                                          |                                                                                                          |
| <b>PURPOSE OF EXPENDITURE</b>                                       | <b>Category</b> (See Categories listed at the top of this schedule)                                                                                                  | <b>Description</b>                                                                                       |
|                                                                     | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense            |                                                                                                          |
| <b>Complete ONLY if direct expenditure to benefit C/OH</b>          |                                                                                                                                                                      |                                                                                                          |
|                                                                     | Candidate / Officeholder name                                                                                                                                        | Office sought      Office held                                                                           |

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**

**CANDIDATE / OFFICEHOLDER REPORT:  
DESIGNATION OF FINAL REPORT**

**FORM C/OH - FR**

The Instruction Guide explains how to complete this form.

**\*\* Complete only if "Report Type" on page 1 is marked "Final Report" \*\***

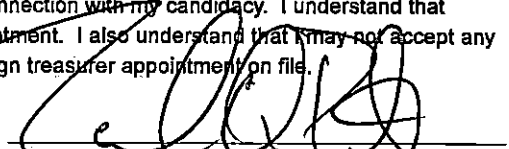
**1 C/OH NAME**

ZACHARY Q. PETTIGREW

**2 Filer ID (Ethics Commission Filers)**

**3 SIGNATURE**

I do not expect any further political contributions or political expenditures in connection with my candidacy. I understand that designating a report as a final report terminates my campaign treasurer appointment. I also understand that I may not accept any campaign contributions or make any campaign expenditures without a campaign treasurer appointment on file.



Signature of Candidate / Officeholder

**4 FILER WHO IS NOT AN OFFICEHOLDER**

**\*\* Complete A & B below only if you are not an officeholder. \*\***

**A. CAMPAIGN FUNDS**

Check only one:

I do not have unexpended contributions or unexpended interest or income earned from political contributions.

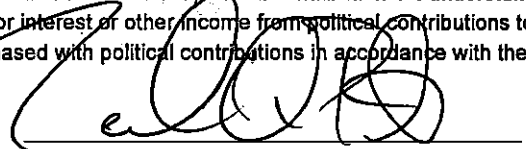
I have unexpended contributions or unexpended interest or income earned from political contributions. I understand that I may not convert unexpended political contributions or unexpended interest or income earned on political contributions to personal use. I also understand that I must file an annual report of unexpended contributions and that I may not retain unexpended contributions or unexpended interest or income earned on political contributions longer than six years after filing this final report. Further, I understand that I must dispose of unexpended political contributions and unexpended interest or income earned on political contributions in accordance with the requirements of Election Code, § 254.204.

**B. ASSETS**

Check only one:

I do not retain assets purchased with political contributions or interest or other income from political contributions.

I do retain assets purchased with political contributions or interest or other income from political contributions. I understand that I may not convert assets purchased with political contributions or interest or other income from political contributions to personal use. I also understand that I must dispose of assets purchased with political contributions in accordance with the requirements of Election Code, § 254.204.



Signature of Candidate

**5 OFFICEHOLDER**

**\*\* Complete this section only if you are an officeholder \*\***

I am aware that I remain subject to filing requirements applicable to an officeholder who does not have a campaign treasurer on file. I am also aware that I will be required to file reports of unexpended contributions if, after filing the last required report as an officeholder, I retain political contributions, interest or other income from political contributions, or assets purchased with political contributions or interest or other income from political contributions.

\_\_\_\_\_  
Signature of Officeholder